



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION AGENDA**

**November 14, 2012**

The Board of Agriculture, Trade and Consumer Protection will meet on **Wednesday, November 14, 2012** beginning at **9:00 a.m.** The Board will meet in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI 53718. The agenda for the meeting is shown below.

### **AGENDA ITEMS AND TENTATIVE SCHEDULE:**

- |       |     |   |
|-------|-----|---|
| 9:00  | 1.  | Call the Meeting to Order   |
|       | 2.  | Approve Minutes of September 12, 2012 Board Meeting   |
| 9:05  | 3.  | Presentation of Aldo Leopold Conservation Award – <b>Sand County Foundation, Wisconsin Farm Bureau and Secretary Brancel</b>  |
| 9:25  | 4.  | Public Appearances – <i>Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.</i> |
| 9:55  | 5.  | ATCP 127 – Telephone Solicitations; No-Call and No-Text List (Final Draft) – <b>Division Trade and Consumer Protection</b>  |
| 10:15 | 6.  | ATCP 75 – Retail Food Establishments (Final Draft) – <b>Division of Food Safety</b>   |
| 10:35 | 7.  | ATCP 55 – Meat and Meat Food Products (Final Draft) – <b>Division of Food Safety</b>  |
| 10:55 | 8.  | Wisconsin Agricultural Statistics Services (Report) – <b>Bob Battaglia, State Statistician</b>  |
| 11:15 | 9.  | Conservation Engineering Update (Report) – <b>Division of Agricultural Resource Management</b>  |
| 11:45 | 10. | Report on Small Business Regulatory Review Board (Report) – <b>Office of the Secretary</b>  |
| 12:05 |     | Break for Lunch, Reconvene at 12:50   |
| 12:50 | 11. | Tomorrow's Biofuels (Report) – <b>Office of the Secretary</b>   |
| 1:35  | 12. | Board Member Reports  |

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13. Secretary's Report

14. Future Agenda Items

2:35 15. Adjourn